



Shooting Federation of Nova Scotia
PO Box 28023
Dartmouth Nova Scotia
B2W 6E2
info@sfns.info

**CLUB AFFILIATION AND MEMBERSHIP
For the Period April 2022 through March 2023**

CLUB NAME: _____.

CLUB PRESIDENT: _____.
(Or Council Member Designate)

ADDRESS: _____.
_____.

POSTAL CODE: _____.

TELEPHONE: _____.

EMAIL ADDRESS: _____.

Club Mailing Address if Different From Above

ADDRESS: _____.
_____.

POSTAL CODE: _____.

Enclosed please find our cheque for \$5.00 affiliation and \$_____ for
_____ members at \$1.00 per member. Total of \$_____.

To help us better understand the structure of our membership base would you provide an estimate of your club membership age by the following categories:

	Under 19	19 to 25	26 to 50	51 to 64	65 & Up
MALE	_____	_____	_____	_____	_____
FEMALE	_____	_____	_____	_____	_____

Please make cheques payable to the Shooting Federation of Nova Scotia.
Mail application with remittance to:

**Shooting Federation of Nova Scotia
PO Box 28023
Dartmouth, NS
B2W 6E2**

PLEASE REFER TO REVERSE SIDE FOR MORE INFORMATION



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In May you will receive a Membership Promotion Program (MPP) grant cheque in the amount of \$1.10 for each member you have paid an Affiliation Fee for as recorded on the Affiliation and Membership Form.

The purpose of this grant is to help promote membership in your Club and in turn the Shooting Federation of Nova Scotia. As the Provincial Sport Organization for Target Shooting the Federation is required to report these membership numbers annually to the Nova Scotia Department of Communities, Culture & Heritage which oversees Provincial Government funding for amateur sport. Over the past few years we have demonstrated that Target Shooting is an active competitive and recreational sport within Nova Scotia.

Please take a few minutes to indicate below how you may use the MPP grant to promote membership in your Club. A simple 'check mark' will be OK but a description would be OK as well!

PRINT ADVERTISING: _____

OTHER MEDIA ADVERTISING: _____

IMPROVED – ADDITIONAL CLUB SIGNAGE: _____

WEBSITE DEVELOPMENT – ENHANCEMENT: _____

GENERAL OPEN HOUSE – RANGE DAY: _____

TARGETED OPEN HOUSE – RANGE DAY: _____
(Please specify targeted demographic group(s))

NEW PROGRAM INTRODUCTION: _____
(Example Junior, Airgun, other discipline etc.)

OTHER: _____

Thank You - SFNS